



Regular Meeting of the Common Council

Wednesday, June 11, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, June 11, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF MAY 14, 2025.

[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE

COMMITTEES:

REPORTS RETURNED FROM COMMITTEE

- A. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36814. RE: AMENDMENT TO CHAPTER 15 OF THE CODE OF ORDINANCES TO ADD SECTIONS ON AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES.

[Report](#)

- B. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36838. RE: AUTHORIZATION FOR A PERMANENT ACCESS ROAD EASEMENT FOR CONNECTICUT LIGHT AND POWER COMPANY D/B/A EVERSOURCE ENERGY AT 1085 CORBIN AVENUE FOR A ONE TIME PAYMENT OF \$7,000.

[Report](#)

- C. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36839. RE: AUTHORIZATION FOR ELECTRIC DISTRIBUTION EASEMENT FOR CONNECTICUT LIGHT AND POWER COMPANY D/B/A EVERSOURCE ENERGY AT 150 DEMING ROAD.

[Report](#)

- D. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36849. RE: NEW BRITAIN DOWNTOWN DISTRICT BUDGET FOR FISCAL YEAR 2025-2026.

[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

1. ITEM NO. 36814. RE: AMENDMENT TO CHAPTER 15 OF THE CODE OF ORDINANCES TO ADD SECTIONS ON AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES. J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

2. ITEM NO. 36838. RE: AUTHORIZATION FOR A PERMANENT ACCESS ROAD EASEMENT FOR CONNECTICUT LIGHT AND POWER COMPANY D/B/A EVERSOURCE ENERGY AT 1085 CORBIN AVENUE FOR A ONE TIME PAYMENT OF \$7,000. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)

[1085 Corbin Ave Easement - Exhibit A](#)

3. ITEM NO. 36839. RE: AUTHORIZATION FOR ELECTRIC DISTRIBUTION EASEMENT FOR CONNECTICUT LIGHT AND POWER COMPANY D/B/A EVERSOURCE ENERGY AT 150 DEMING ROAD. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)

[Exhibit A - Easement Map Deming Rd, Berlin](#)

4. ITEM NO. 36849. RE: NEW BRITAIN DOWNTOWN DISTRICT BUDGET FOR FISCAL YEAR 2025-2026. R. SMEDLEY
[Resolution](#)
[NBDD Budget FY25-26](#)

NEW RESOLUTIONS

5. RE: RECOGNITION OF JUNE 19, 2025 AS JUNETEENTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
6. RE: JUNE 14, 2025 AS FLAG DAY. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
7. RE: JUNE AS ALZHEIMER'S AND BRAIN AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
8. RE: JUNE AS NATIONAL IMMIGRANT HERITAGE MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
9. PUBLIC BID NO. 4201. RE: CONTRACT AUTHORIZATION WITH ACRISURE LLC TO PROVIDE INSURANCE AND RISK MANAGEMENT CONSULTING AND AGENCY SERVICES FOR ANNUAL PRICE OF \$20,004.00 FROM JULY 1, 2025 TO JUNE 30, 2028, WITH THE OPTION FOR EXTENSION OF TWO, ONE YEAR ADDITIONS. J. MCNAMARA
[Resolution](#)
[Tabulation Sheet](#)
[Mailing Record](#)
[E-Mailing Record](#)
10. PUBLIC BID NO. 4205. RE: CONTRACT AUTHORIZATION WITH REGIONAL WATER AUTHORITY TO PROVIDE THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION, CHEMICAL AND BIOLOGICAL ANALYSIS SERVICES FOR A PERIOD OF ONE YEAR FROM JULY 1, 2025 TO JUNE 30, 2026 WITH THE OPTION TO EXTEND THE CONTRACT FOR TWO, ONE YEAR ADDITIONS. N. CONNORS, M. MALINOWSKI, C. SCOTT
[Resolution](#)
[Tabulation Sheet](#)
[Mailing Record](#)
[E-Mailing Record](#)
11. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. J. MCNAMARA, N. SIMPSON
[Resolution](#)
12. BUDGET APPROPRIATIONS - POLICE DEPARTMENT. RE: DEPARTMENT OF JUSTICE PROJECT SAFE NEIGHBORHOOD GRANT. F. SANTIAGO, I. SANCHEZ, W. BARBOSA, W. PABON, A. RUSSELL, R. SMEDLEY
[Resolution](#)

13. RE: AUTHORIZATION FOR PURCHASE ORDER OF \$18,635.35 TO TRAFFIC AND PARKING CONTROL FOR TWO RECTANGULAR RAPID FLASHING BEACONS. J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

14. RE: AUTHORIZATION TO ISSUE A PURCHASE ORDER OF \$19,306.46 TO NEW ENGLAND TRAFFIC SOLUTIONS FOR A TRAFFIC SIGNAL CABINET FOR THE PUBLIC WORKS DEPARTMENT. J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS

[Unfinished Business](#)

ADJOURNMENT